

## January 9th, 2022

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	TIME	LOCATION	MASS INTENTION	REQUESTED BY
<b>Mon Jan. 10</b>	9:00 am	Goodsoil	Margaret Seewalt	The Joe Roth Family
<b>Tue Jan. 11</b>	9:00 am	Goodsoil	+Leonard Hofer	Don/Linda Fettes Gisella Greschner
	7:00 pm	Pierceland	+Colleen Patron	Ben/Joan Kesenheimer
<b>Wed Jan. 12</b>	7:00 pm	Goodsoil	Joseph Roth	The Roth Family
<b>Thur Jan. 13</b>	9:00 am 5:00 pm	Pierceland Loon Lake	+Betty Jane Pike +Deanna Sonntag	Ben/Joan Kesenheimer Anonymous
<b>Fri. Jan. 14</b>	9:00 am	Goodsoil	Special Intention	Theresa Shortman
<b>Sat. Jan. 15</b>	5:00 pm	Loon Lake	+Lorne Lange	Family
<b>Sun. Jan. 16</b>	9:00 am	Goodsoil	For All Parishioners	
	11:00 am	Pierceland	Special Intention	Theresia Grundner

ST. BONIFACE	MINISTERS LIST JANUARY 16th	ST. ANTONINUS
<b>Rosary</b> - Barb Nachbaur		<b>Rosary</b> - Barb
<b>Greeters</b> - Pat/Rita Sonntag		<b>Greeter</b> - Shannon
<b>Commentator</b> - Melanie Hankey		<b>Music</b> - Anita <b>Mono</b> - Marla
<b>Readers</b> - Bob/Yvonne Rink		<b>Readers</b> - Susan Chris

**Prayer for Christian Unity (January 18-25, 2022)**

The 2022 theme for the Week of Prayer for Christian Unity,

**"We saw the star in the East, and we came to worship him" (Mt 2:2).**

As we join the Christians of the Middle East in the journey to Christ's manger, may we become a *sign of the unity that God desires for all creation*, and may we return to our home, our churches, and our world by new ways.

**Vocation Corner- Baptism of our Lord** "You are my beloved child," says the Lord!

Continue your Baptismal call by baptizing others in the Holy Spirit and fire.

**Prayer:** That during this week, all Catholics will deepen their responsibility to foster vocations to the priesthood and consecrated life among our young people, through prayer and by inviting them to consider that call, we pray to the Lord.

**Action:** A STUDY of Catholic young people in the United States and Canada showed that 75% feel they were never encouraged to pursue the religious life.

### GOODSOIL ANNOUNCEMENTS

- ♦ The **BAGS OF LOVE PROJECT** still on the go. If anybody has bags made, or blanket, toys, stuffed animals, books, puzzles, toothbrushes, soaps, school supplies, etc. Contact Lucille Martin 238-4734
- ♦ **ONE WARM COAT** - Drop off at Larry's Place till February 28, 2022 We can help spread the warmth
- ♦ **2022 CWL memberships** are due. \$25.00 Please pay Theresa Shortman.
- ♦ **Cleaners for January** - Fetsch Group

### PIERCELAND ANNOUNCEMENTS

**January Cleaners - Keri Kohut 839-4424** Theresia Grundner, Maureen Currie, Marvel Taphorn, Melissa Frolick, Tracy Lodoen, Eileen McRae, Wendy Aguilar, Melissa Stacy, Colleen Niedermaier

### He will baptize you with the Holy Spirit. (Luke 3:16)

Now that's a promise worth remembering: Jesus wants to baptize us with his own Holy Spirit! But what does this mean?

Let's look first at Jesus' experience of the Spirit. Luke tells us that at Jesus' baptism, "the Holy Spirit descended upon" him (3:22). On that day, Jesus received the Spirit in a new way—a gift from God that would empower him and set him on the path of ministry, service, and ultimately death and resurrection. Though Jesus was already fully God, the Spirit of God still came upon him.

Luke includes a small but important detail in his account. As the Spirit descended on him, the Father called out, "You are my beloved Son; with you I am well pleased" (Luke 3:22, emphasis added). He spoke directly to Jesus. He told him how delighted he was in his Son's obedience, humility, and trust in him. Baptized, or immersed, in water, Jesus was also immersed in the Holy Spirit that day.

When you were baptized, the Holy Spirit came upon you, and God claimed you as his beloved child as well. He entered into a new, unbreakable relationship with you, and you became a new creation in Christ (see Catechism of the Catholic Church, 1279).

But God doesn't want to fill you with his Spirit only at your baptism. He wants to baptize you—immerse you—in his Spirit again and again so that you can be filled with his love and equipped for the work God has for you. Again and again, he wants to tell you, "You are my beloved child. I love you. I am pleased to have you in my family."

Even if it has been decades since you were baptized, God still wants to fill you with his Spirit. So don't be afraid to ask for more: more of his love, and more of his power in your life.

***"Jesus, fill me with your Spirit. Let me know your love in a new way today!"***

[wau.org/dailymeditations](http://wau.org/dailymeditations)

### Saint Hilary of Poitiers Doctor of the Church (301-368) - January 13th



Saint Hilary was a native of Poitiers in Aquitaine. Born and educated a pagan, it was not until near middle age that he embraced Christianity, moved to that step primarily by the idea of God presented to him in the Holy Scriptures. He soon converted his wife and daughter, and separated himself rigidly from all non-Catholic company, fearing the influence of error, rampant in a number of false philosophies and heresies, for himself and his family.

He entered Holy Orders with the consent of his very virtuous wife, and separated from his family as was required of the clergy. He later wrote a very famous letter to his dearly-loved daughter, encouraging her to adopt a consecrated life. She followed this counsel and died, still young, a holy death.

In 353 Saint Hilary was chosen bishop of his native city. Arianism (denying the Divinity of Christ), under the protection of the Emperor Constantius, was then at the heights of its exaltation, and Saint Hilary found himself called upon to support the orthodox cause in several Gallic councils, in which Arian bishops formed an overwhelming majority. He was in consequence accused to the emperor, who banished him to Phrygia. He spent his more than three years of exile in composing his great works on the Trinity.

In 359 he attended the Council of Seleucia, in which Arians, semi-Arians, and Catholics contended for the mastery. He never ceased his combat against the errors of the enemies of the Divinity of Christ. With the deputies of the council he went to Constantinople, and there so dismayed the heads of the Arian party that they prevailed upon the emperor to let him return to Gaul.

He traversed Gaul, Italy and Illyria, preaching wherever he went, disconcerting the heretics and procuring the triumph of orthodoxy. He wrote a famous treatise on the Synods.

After some eight years of missionary travel he returned to Poitiers, where he died in peace in 368.