

Ascension of the Lord

MAY 21ST, 2023

Fr. Dong Doan

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ST. BONIFACE -GOODSOIL

ST. ANTONINUS-Pierceland

SACRED HEART -Loon Lake

	TIME	LOCATION	MASS INTENTION	REQUESTED BY
Mon May 22			No Mass Scheduled	
Tue. May 23	7:00pm	Pierceland	+Edina Demers	Harley & Colleen Nault
Wed May 24	7:00pm	Goodsoil	+Gerald Bender	Michelle Schreiber
Thur May 25	9:00am	Goodsoil	Special Intention	Rudy & Isabelle Weber
Fri. May 26	9:00am	Goodsoil	+Tony Schreiber	Tony & JoAnne Stoeibich
Sat May 27	7:00pm	Loon Lake	Family of Alice Abraham	Alice Abraham
Sun May 28	9:00am	Goodsoil	Zerr Grandchildren	Darby & Linda Zerr
	11:00am	Pierceland	For All Parishioners	

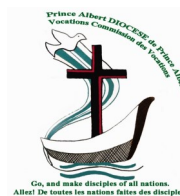
ST. BONIFACE	MINISTERS LIST- MAY 28	ST. ANTONINUS
Commentator- Gloria F.		Eucharistic Minister- Audery
Readers- Wes D. Nadyne G.		Readers - Debbie Chris
Greeters - Theresa S..		Music- Angie Mono- Theresia
Gift Bearers - Reece & Danielle S.		Gifts - Chris Kajner Family
Eucharistic Minister- Lucille M.		Servers— Brian Greeters - Gail
Servers— Ted, Kate, Mary		Sun. School— Trisha
Rosary— Barb N.		Rosary— Barb

A Vocation View: Through His death, resurrection and ascension, Christ showed us the path to eternal life.

Know that the Lord is with you always, through your struggles and triumphs, and that He will hear your prayers.

Prayer: That seated at the right hand of His Father in heaven, the Lord will generously share His spirit of wisdom with all those now discerning their vocation and open the eyes of the hearts in faithfulness, we pray to the Lord.

Action: PRAYER FOR MY VOCATION Heavenly Father, You have a great and loving plan for our world and for me. I want to do my part in your plan. Help me to see the signs that You give me. Open my heart to respond to You. Grant me the courage to follow your call. Give me the strength to serve You and your people with generosity and love. Amen.



2023 PENTECOST RETREAT - 24 HOURS OF EUCHARISTIC ADORATION Fri May 26, 3.00 pm – Sat May 27, 3.00 pm

Our Lady of Sorrow Parish Church, **Paradise Hill, SK.** Fr Frederick is available for the sacrament of reconciliation

Registration is Free. Call: 306-344-7897; or email: kpsalz@littleloon.ca

Or Church Office: 306-344-2033. Fr Frederick 306-480-8974

1. Fellowship & Praise/worship 2. Eucharistic Adoration 3. Inspiring Talks 4. Love Feast 5. Testimonies

6. Shared prayer 7. Spiritual empowerment 8. Holy Mass Healing Service.

Free-will donations for the meals will be highly appreciated

Camp Ground is Available

Come Holy Spirit



DIOCESAN CATECHIST APPRECIATION EVENT

All Catechists and anyone considering becoming a catechist are welcome
For all who journey in faith with children, youth, and adults

Our Lady of Peace—Meadow Lake Tuesday May 30th at 7:00-8:30pm
Contact Christine for more info: 306-922-4747 ext.227 catechetics@padiocese.ca

GOODSOIL ANNOUNCEMENTS

Knights of Columbus meeting—Wednesday May 24th @ 7:30pm following mass at 7:00pm

St. Boniface Day Celebration—Sunday June 4th at 10:00 am after Youth Mass. St. Boniface Church yard
FREE barbeque and cake Bring chairs and yard games Year end celebration of catechism classes

PIERCELAND ANNOUNCEMENTS

Wedding Catering—on July 15th. We are needing volunteers. Please come forward with your time and talent

May Cleaners— Susan Logan 780-812-6878 Marcey Rawlake, Marla L'Heureux, Trisha Rawlake-Cattell, Kim McRae,
Beverly Rawlake, Amber Rawlake

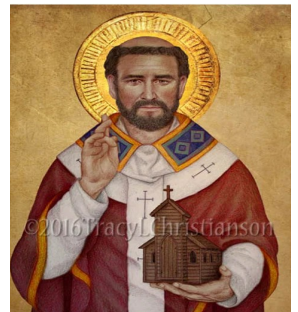
St. Augustine of Canterbury was a missionary who re-evangelized England in the late sixth century through his administrative skills and miracle-working faith. His feast day is **May 27th**

In 596, Pope St. Gregory the Great decided it was time to re-evangelize England. He sent 40 missionaries from the monastery to which he belonged, including the leader of the community, Augustine.

The group arrived in the north of France and were vehemently warned against crossing the channel to England because of the danger of the voyage and the savagery of the people there. Discouraged, Augustine and the group returned to Rome, but Pope Gregory sent them back. They landed in Thanet and were received by the local king, who would be baptized and later crowned a saint himself—St. Ethelbert. He was open to their mission, gave them the use of a local, unused church, and gave them permission to teach the faith.

Their work helped the faith take root in the region. Augustine was raised to the position of Archbishop. Ethelbert gave him land in Canterbury for a church, where he built Christ Church and an abbey that now bears his name.

Augustine spent his last years consolidating the faithful communities that had been underground, and administering the growing Church. Under Gregory's guidance, he did not destroy pagan temples, but consecrated them for Christian use; and retained local customs and festivals, using them as occasions to celebrate the Christian faith instead.



What does this mean? (John 16:17) What a troubling conversation! After washing their feet, Jesus tells His disciples He will soon be returning to His Father (John 14:12; 16:10). Knowing their concerns, He then reassures them, "A little while and you will no longer see me, and again a little while later and you will see me" (16:16) The disciples can't make sense of it and ask each other, "What does this mean?" (16:17).



Of course, we know what Jesus means. He was telling His disciples that He would die and that they would no longer see Him. He was also encouraging them that when He rose from the dead, they would see Him again. But the disciples were filled with anxiety; all they could hear was that Jesus was going away.

Haven't we experienced this? At times, we feel close to the Lord and confident that we're on the right path. We see Him. But at other times, like the disciples, we can't see the Lord. He seems distant, and our hearts grow troubled.

This shouldn't surprise us. This pattern of "seeing and not seeing Jesus" is a normal part of the Christian life. Even the saints experienced it! Ignatius of Loyola, for instance, called these states consolation and desolation. When we see Jesus in prayer and we're aware of His presence and goodness, we experience consolation. When we don't see Him and our communion with Him feels empty or even lost, we experience desolation. We may even alternate between a sense of peace and closeness and feelings of worry and dryness in the same day. But what can we do during a dry "season"?

First, keep showing up! It opens your heart to God's grace. "Prayer is both a gift of grace and a determined response on our part. It always presupposes effort" (Catechism, 2725). What's more, God always pours out grace, whether you feel it or not.

Second, remember why you are there. St. Alphonsus Liguori reminds us that whenever we feel tempted to stop praying because it seems to be a waste of time, we can tell ourselves, "I am here to please God." Every prayer pleases him.

Finally, cling to Jesus. He loves you and will never leave you.

So put your hope in Jesus' faithfulness. It may take time, but He promises, "Your grief will become joy" (John 16:20).

"My soul waits for you, O Lord."