

SEPTEMBER 10TH, 2023

**23rd Sunday
Ordinary Time**

Fr. Dong Doan

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ST. BONIFACE -GOODSOIL ST. ANTONINUS-PIERCELAND SACRED HEART -LOON LAKE

	TIME	LOCATION	MASS INTENTION	REQUESTED BY
Mon Sept 11			No Mass Scheduled	
Tue. Sept 12	7:00pm	Goodsoil	+Anna Marie Piecharka	Rita and Frieda Kruger
Wed Sept 13	7:00pm	Goodsoil	+Joseph & Margaret Zerr	Darby & Linda Zerr
Thur Sept 14	9:00am	Goodsoil	+Brad Greschner	Ted & Carmen Stremick
Fri. Sept 15	9:00am	Goodsoil	+Gerald Bender	Darby & Linda Zerr
Sat Sept 16	7:00pm	Loon Lake	For our Children & Grandchildren	Theresa Shortman
Sun Sept 17	9:00am	Goodsoil	For All Parishioners	
	11:00am	Pierceland	Special Intention	Theresia Grundner

ST. BONIFACE	MINISTERS LIST— SEPT. 17	ST. ANTONINUS
Commentator- Melanie H		Eucharistic Minister— Pam
Readers- Wes D Jeanette M		Readers - Susan Debbie
Greeters - Barb & Larry N		Music— Angie Mono— Leona
Gift Bearers - Joe & Jeanette M		Gifts - James Hetlinger Family
Eucharistic Minister— Al H		Servers- Marla
Servers— Bob Henry Mary		Greeters— Marvel
Rosary— Louise H.		Rosary- Theresia



2025 Jubilee: Holy Year Pilgrimage Join **Bishop Stephen Hero** and **Fr Maurice Fiolleau** on a Pilgrimage to **Rome, Vatican City and Assisi** from **Dec 10 – 18, 2025** during the **2025 Jubilee Holy Year**.

Come and experience some of the most fascinating religious sites and relics in the world. As "Pilgrims of Hope," visit the Seven Jubilee Churches, the Catacombs, the Pope's Sunday Angelus and blessing and also attend the weekly Wednesday Papal Audience. Travel to Assisi, the home of St. Francis where Mass will be celebrated in the Basilica. Free time to see the sights of Rome during the Advent season

Join us for a **detailed Presentation** at: St. Michael Parish 1505 – 13th St W, Prince Albert **Wed Sept 20th, at 7:00 p.m.**

Please **RSVP** to Tom Brothwell at 1-306-953-0740 or by email at tom.brothwell@caask.ca by **Fri Sept 15** if interested

23rd Sunday in Ordinary Time – A

A Vocation View: How much would the world be changed if everyone were completely forgiving? Probably totally! Jesus' stories of forgiveness are so loved because they are so needed. Re-tell them! Re-live them!

Prayer: For a deeper participation among families in prayer for vocations to the priesthood and consecrated life among their children, knowing that Christ is in their midst, we pray to the Lord.

Action: THE LOVING ENVIRONMENT of a family draws forth an individual's greatest talents and gifts. We've come to realize that creating an atmosphere in which children can hear the Lord's call is one of the most significant responsibilities resting on our shoulders as parents. Our own lives must reflect the presence of God, His Word, and the love He offers His people.



GOODSOIL ANNOUNCEMENTS

Vacation for Fr. Dong—Father will be leaving for Vietnam Sept 21 and returning Oct 20th. Deacon Al and Fr. Peter from St. Walburg will cover for him while he is away. There will be a box at the back of the church for the next 2 Sundays for well wishes for Fr. Dong. Any donations are personal, and not on behalf of St. Boniface Parish

September Cleaners—Lucille Martin, Reg & Yvonne Sonntag, Mike Bender Family, Marion Hofer

PIERCELAND ANNOUNCEMENTS

Fall Supper Raffle Donations are now being accepted. Drop monetary donations in the collection basket.

Any donations are welcome. Contact Trisha or Shannon if you would like to donate something.

Fall Supper Committee greatly needed. Please consider joining this committee. Contact Shannon if you are able.

Save the date: Fall supper **Sunday October 15th 2023.**

Cleaners for September—**Susan Logan 780-812-6878** Marcey Rawlake, Marla L'Heureux, Trisha Rawlake-Cattell, Kim McRae, Beverly Rawlake, Amber Rawlake

September 14th is the Feast of the Exaltation of the Holy Cross (also known as the Triumph of the Cross).

Early in the 4th century St. Helena, mother of Roman Emperor Constantine, went to Jerusalem in search of the actual locations where the events of Jesus' life took place. She found the True Cross which immediately became an object of veneration for the Church. Constantine built a basilica on Calvary marking the site of the Crucifixion and dedicated it on this day in the year 335 A.D. The basilica was later destroyed by the Persians and the true cross was stolen. This day also marks the recovery of the cross by Emperor Heraclius II who returned it to Jerusalem, carrying it on his own back and restoring it to the Church in 629 A.D.



Devotion to **Our Lady of Sorrows** became widespread in the Church around the 14th century. It was revealed to St. Bridget of Sweden (1303-1373) that devotion to Our Lady's Seven Sorrows would bring great graces. Mary, in a unique way, willingly suffered alongside her Divine Son as he gave his life to save the world, and she felt the bitterness of his passion as only a mother can. This devotion is especially remembered during September, the Month of Our Lady of Sorrows, and during the season of Lent.



Whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.

(Matthew 18:18)



Jesus' words sound familiar, don't they? That's because two Sundays ago, we heard Him say the same thing to Peter. Then, Jesus was giving Peter the keys to the kingdom and establishing him as leader of the Church (Matthew 16:18-19). Along with that position, He was giving Peter a specific ministry that came with a special authority and grace: the power to bind and loose.

That ministry continues today in Peter's successors.

In today's Gospel, however, Jesus seems to be doing something different. He's speaking to all His disciples, and He extends this call to bind and loose to all of them—and in a way, even to us.

While most of us aren't priests who hear confessions, we are all called to forgive. Jesus wants us to understand that both our forgiveness and our failure to forgive have an effect on people. By our words and the thoughts in our hearts, we can keep someone bound in condemnation or judgment. But we can also "loose" them by forgiving them. And forgiveness always releases people from the chains of guilt or shame. This means that we can help them experience the freedom that Jesus wants for them. We can continue his "ministry of reconciliation" in our corner of the world (2 Corinthians 5:18).

How amazing that Jesus trusts us to share in this sacred calling! He doesn't want anyone to remain trapped in sin or in unforgiveness. He knows the danger that sin poses to our souls. That's why He urges us to "cut off" and "throw away" anything in our lives that leads us astray (Matthew 18:8). That's why He never stops seeking after His lost sheep (18:10-14). And that's why He calls us to forgive "seventy-seven times . . . from [our] heart" (18:22, 35).

Because as we forgive people who sin against us, we won't just be freeing them. We'll be "loosing" ourselves from those chains, too.

"Jesus, help me to forgive today."

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