

MARCH 17TH, 2024

5th Sunday
of Lent

Fr. Dong Doan

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SACRED HEART -LOON LAKE

ST. ANTONINUS-PIERCELAND

ST. BONIFACE -GOODSOIL

	TIME	LOCATION	MASS INTENTION	REQUESTED BY
Mon. Mar. 18			NO MASS SCHEDULED	
Tues. Mar. 19	9:00am	Goodsoil	+Tony Schreiber	Ted/Carmen Stremick
Feast of St. Joseph	7:00pm	Pierceland	+Leonard Niedermaier	Juan/Wendy Aguilar
Wed. Mar. 20	10:00am	Care Center	Grace of a Happy Death	St. Boniface C.W.L.
Thur Mar. 21	9:00am	Goodsoil	+Jonathan Lange	Bertha Hinger
Fri Mar 22	9:00am	Goodsoil	Special Intention	Darby/Linda Zerr
Sat Mar 23	5:00pm	Loon Lake	Fr. Doug Jeffrey	Adeline Scammell
Sun. Mar. 24	9:00am	Goodsoil	+Gary Hetlinger	Leo/Louise Hetlinger
Palm Sunday	11:00am	Pierceland	For All Parishioners	

St. Boniface

Ministers List—March 24

St. Antoninus

Commentator- Gail B.	N— Allan H.	Eucharistic Minister— Susan	N— Ben
Readers- Regina F. Nadyne G.	S1— Louise H.	Readers - Chris Susy	S— Congregation
Greeters - Theresa S.		Music— Tracy	Mono— Theresia
Gift Bearers - Bob & Yvonne R.		Gifts - Chris Kajner Family	
Eucharistic Minister— Brian S.		Servers- Shannon	
Servers— Ted Kate Mary		Greeters— Gail	Sun. School— Trisha
Stations of the Cross		Stations of the Cross	

Feast of St. Joseph—March 19th



"He was chosen by the eternal Father as the trustworthy guardian and protector of His greatest treasures, namely, His Divine Son and Mary, Joseph's wife," says St. Bernardine of Siena. "He carried out this vocation with complete fidelity until at last God called him, saying 'Good and faithful servant, enter into the joy of your Lord.'" The Church traditionally dedicates the month of March to the special veneration of St. Joseph.

Symbols associated with St. Joseph include the carpenter's square and lily, symbolizing his trade but also the concept of truth. The lily represents purity and his celibate marriage to the Virgin Mary. St. Joseph is the patron saint of the Universal Church, and workers.

Prayer to St. Joseph, Protector of the Church- Caring Joseph, collaborator in God's project for humanity, your tenderness enfolds the newborn Church as you enfolded your newborn son. Just as Mary and Jesus recognize in you the protection of the Father, so too does the community of faith place itself under your protection. Strengthen us with the spirit that imbued the Nazarene home. Guide our progress on the passage toward the kingdom.

Accompany us in carrying out our mission. Help us to be lights in the world so that the family of God may spring forth from humanity transfigured in Christ. Grant us the patience to imitate God's preference for the poor and weak. Guide us in our pastoral activities that our actions may be modeled on the Good News. Amen

CHRISM MASS— Tuesday, March 26, 2024 at 6:30pm

at Sacred Heart Cathedral in Prince Albert. We encourage each parish to send **representatives** who will receive the oils from the Bishop at the end of the Celebration. **Deadline** for registration is **Tue, Mar 19**

DPC MEETING—Mary Martin, keynote speaker from the Catherine Siena Institute.

Sat April 6th in Prince Albert from 10-3pm or via Zoom on **Sun April 7th** from 2-4pm.

EASTER MASS TIMES	Holy Thursday Mar. 28	Good Friday Mar. 29	Easter Vigil Mar. 30	Easter Sunday Mar. 31
Loon Lake	4:00pm	5:30pm		11:00am
Pierceland	6:00pm	3:00pm	6:00pm	
Goodsoil	7:30pm	3:00pm	8:30pm	9:00am

GOODSOIL ANNOUNCEMENTS

ATTENTION CWL members: St. Boniface council needs members to help with our leadership. We have a secretary/treasurer but no president. With our 70th anniversary in 2026 we need to keep our council.

March Cleaners— Bob & Yvonne Rink Len & Marion Stener Gail Budd Melanie Hankey
Cleaning duties are posted on the back bulletin board

PIERCELAND ANNOUNCEMENTS

Sign up sheets for the Stations of the Cross are on the back table.

Cleaning for March—Keri Kohut 839- 4424 Theresia Grundner, Maureen Currie, Marvel Taphorn, Melissa Frolick, Tracy Lodoen, Eileen McRae, Wendy Aguilar, Melissa Stacey

Fifth Sunday of Lent – A Vocation View: Unless a seed first dries out and dies, it cannot be planted in the earth to grow. Unless we first dry out and die to our selfish ways, we can never expect to be people who will 'lay down their lives for their friends.'

Prayer: That God’s name will be glorified, by the faithful love of those men and women being called by Christ to serve and follow Him as priests, deacons and in the consecrated life, we pray to the Lord.

Action: The consecrated life inspires and accompanies the spread of evangelization in the different parts of the world, where Institutes from abroad are gratefully welcomed and new ones are being founded, in a great variety of forms and expressions. Consequently, although in some parts of the world Institutes of Consecrated Life seem to be experiencing a period of difficulty, in other places they are prospering with remarkable vitality. This shows that the choice of total self-giving to God in Christ is in no way incompatible with any human culture or historical situation. *Pope John Paul II, Apostolic Exhortation Vita Consecrata, no. 2*



When I am lifted up from the earth, I will draw everyone to myself. (John 12:32)

This is not the first time in John’s Gospel that Jesus uses the image of being “lifted up” to describe His crucifixion (John 12:32). Earlier, Jesus compared Moses’ lifting of the serpent in the desert to Himself being “lifted up” (3:14). Then, speaking to the religious leaders, He said, “When you lift up the Son of Man, then you will realize that I AM” (8:28).



Of course, after Jesus was nailed to a cross, He was physically lifted up. But John’s repeated use of the phrase goes beyond that. Jesus’ crucifixion, as horrible and painful as it was, was also an exaltation. That’s because through His cross and resurrection, Jesus saved the world. It was a victory over sin, Satan, and death.

This is the paradox of the cross. It was through Jesus’ suffering and death that He was glorified—and brought glory to His Father’s name (John 12:28). It was by becoming that grain of wheat that falls to the ground and dies that Jesus was able to produce “much fruit” (12:24). That “fruit”—our salvation—is why we reverence the cross. It is also why Jesus could talk of His impending death as a lifting up. It was truly a triumph of love over death.

Jesus also promised to “draw everyone” to Himself (John 12:32). This, too, was the fruit of His sacrifice. The cross removed the barrier of sin that blocked our relationship with the Father. Now, forgiven and made blameless through Jesus’ blood, we have become sons and daughters of God. Drawn into the heart of the Trinity, we can enjoy eternal life with God, both now and forever.

Today at Mass, gaze at the crucifix above the altar and let it speak to you of God’s infinite love for you. Then praise and thank Jesus for His willingness to suffer and die so that you might live.

“Jesus, I exalt your name over all the earth!”